

# MATERIAL SAFETY DATA SHEET



## Jon-Wood One Component Water Based Wood Floor Finish

| HMIS        |   | NFPA | Personal protective equipment |
|-------------|---|------|-------------------------------|
| Health      | 1 | 1    | None / Aucune / Ninguno       |
| Fire Hazard | 0 | 0    |                               |
| Reactivity  | 0 | 0    |                               |

Version Number: 1

Preparation date: 2006-05-24

### 1. PRODUCT AND COMPANY IDENTIFICATION

**Product name:** Jon-Wood One Component Water Based Wood Floor Finish

**MSDS #:** MS0200032

**Product code:** 4285752

**Recommended use:** Floor care.

**Manufacturer, importer, supplier:**

|                                  |                                |
|----------------------------------|--------------------------------|
| US Headquarters                  | Canadian Headquarters          |
| JohnsonDiversey, Inc.            | JohnsonDiversey - Canada, Inc. |
| 8310 16th St.                    | 2401 Bristol Circle            |
| Sturtevant, Wisconsin 53177-0902 | Oakville, Ontario L6H 6P1      |
| Phone: 1-888-352-2249            | Phone: 1-800-668-3131          |
| MSDS Internet Address:           |                                |
| www.johnsondiversey.com          |                                |

**Emergency telephone number:** 1-800-851-7145 (Prosar); 1-651-917-6133 (Int'l Prosar); 01-800-710-3400 (México)

### 2. HAZARDS IDENTIFICATION

#### EMERGENCY OVERVIEW

CAUTION. MAY BE MILDLY IRRITATING TO EYES. MAY BE MILDLY IRRITATING TO SKIN.

**Principle routes of exposure:** Eye contact. Skin contact. Inhalation.

**Eye contact:** May be mildly irritating to eyes.

**Skin contact:** May be mildly irritating to skin.

**Inhalation:** None known.

**Ingestion:** None known.

### 3. COMPOSITION/INFORMATION ON INGREDIENTS

**Hazardous components** None

### 4. FIRST AID MEASURES

**Eye contact:** Flush immediately with plenty of water. If irritation develops get medical attention.

**Skin contact:** Flush immediately with plenty of water. If irritation develops get medical attention.

**Inhalation:** No specific first aid measures are required.

**Ingestion:** No specific first aid measures are required.

**Aggravated Medical Conditions:** None known.

### 5. FIRE-FIGHTING MEASURES

**Suitable extinguishing media:** The product is not flammable. Extinguish fire using agent suitable for surrounding fire.

**Specific hazards:** None known.

**Unusual hazards:** None known

**Specific methods:** No special methods required

**Special protective equipment for firefighters:** As in any fire, wear self-contained breathing apparatus pressure-demand, MSHA/NIOSH (approved or equivalent) and full protective gear

**Extinguishing media which must not be used for safety reasons:** No information available

### 6. ACCIDENTAL RELEASE MEASURES

**Personal precautions:** Use personal protective equipment

**Environmental precautions and clean-up methods:** Absorb spill with inert material (e.g. dry sand or earth), then place in a chemical waste container. Use a water rinse for final clean-up.

## 7. HANDLING AND STORAGE

### Handling:

Avoid contact with skin and eyes. FOR COMMERCIAL AND INDUSTRIAL USE ONLY.

### Storage:

Protect from freezing. Keep tightly closed in a dry, cool and well-ventilated place. KEEP OUT OF THE REACH OF CHILDREN.

## 8. EXPOSURE CONTROLS / PERSONAL PROTECTION

### Engineering measures to reduce exposure:

No special ventilation requirements. General room ventilation is adequate.

### Personal Protective Equipment

|                                  |                                                                        |
|----------------------------------|------------------------------------------------------------------------|
| <b>Eye protection:</b>           | No special requirements under normal use conditions.                   |
| <b>Hand protection:</b>          | No special requirements under normal use conditions.                   |
| <b>Skin and body protection:</b> | No special requirements under normal use conditions.                   |
| <b>Respiratory protection:</b>   | No special requirements under normal use conditions.                   |
| <b>Hygiene measures:</b>         | Handle in accordance with good industrial hygiene and safety practice. |

## 9. PHYSICAL AND CHEMICAL PROPERTIES

|                          |                          |                                                 |                           |
|--------------------------|--------------------------|-------------------------------------------------|---------------------------|
| <b>Physical State:</b>   | Liquid                   | <b>Bulk density:</b>                            | No information available  |
| <b>pH:</b>               | 8.0                      | <b>Dilution pH:</b>                             | No information available. |
| <b>Appearance:</b>       | Liquid                   | <b>Vapor density:</b>                           | No information available  |
| <b>Color:</b>            | White Milky appearance   | <b>Evaporation Rate</b>                         | No information available  |
| <b>Odor:</b>             | Slightly sweet           | <b>Boiling point/range:</b>                     | Not determined            |
| <b>Specific gravity:</b> | 1.04                     | <b>Melting point/range:</b>                     | Not determined            |
| <b>Density:</b>          | 8.67 lbs/gal             | <b>Decomposition temperature:</b>               | Not determined            |
| <b>VOC:</b>              | 145g/L (40 CFR §59.400)  | <b>Autoignition temperature:</b>                | No information available  |
| <b>Flash point:</b>      | >200 (°F) >93.3 (°C)     | <b>Partition coefficient (n-octanol/water):</b> | No information available  |
| <b>Solubility:</b>       | Dispersible              | <b>Solubility in other solvents:</b>            | No information available  |
| <b>Viscosity:</b>        | No information available | <b>Elemental Phosphorus:</b>                    | 0 %P                      |

## 10. STABILITY AND REACTIVITY

|                                          |                                         |
|------------------------------------------|-----------------------------------------|
| <b>Stability:</b>                        | The product is stable                   |
| <b>Polymerization:</b>                   | Hazardous polymerization does not occur |
| <b>Hazardous decomposition products:</b> | None reasonably foreseeable.            |
| <b>Materials to avoid:</b>               | None known.                             |
| <b>Conditions to avoid:</b>              | Do not freeze.                          |

## 11. TOXICOLOGICAL INFORMATION

|                               |                                                                                            |
|-------------------------------|--------------------------------------------------------------------------------------------|
| <b>Acute toxicity</b>         | Oral LD50 estimated to be greater than 5000 mg/kg Dermal LD50 estimated to be > 2000 mg/kg |
| <b>Component Information:</b> | See Section 3                                                                              |
| <b>Chronic toxicity:</b>      | None known                                                                                 |
| <b>Specific effects</b>       |                                                                                            |
| <b>Carcinogenic effects:</b>  | None known                                                                                 |
| <b>Mutagenic effects:</b>     | None known                                                                                 |
| <b>Reproductive toxicity:</b> | None known                                                                                 |
| <b>Target organ effects:</b>  | None known                                                                                 |

## 12. ECOLOGICAL INFORMATION

|                                   |                   |
|-----------------------------------|-------------------|
| <b>Environmental Information:</b> | No data available |
|-----------------------------------|-------------------|

## 13. DISPOSAL CONSIDERATIONS

### Waste from residues / unused products:

Dispose of according to all federal, state and local applicable regulations

#### 14. TRANSPORT INFORMATION

DOT/TDG: Please refer to the Bill of Lading/receiving documents for up to date shipping information

#### 15. REGULATORY INFORMATION

##### International Inventories

All components of this product are listed on the following inventories: U.S.A. (TSCA).

##### U.S. Regulations

**California Proposition 65:** This product is not subject to the reporting requirements under California's Proposition 65

##### STATE RIGHT TO KNOW

| Ingredient(s)                     | CAS #       | MARTK: | NJRTK: | PARTK: | RIRTK: |
|-----------------------------------|-------------|--------|--------|--------|--------|
| Polymer                           | TS*         | -      | -      | -      | -      |
| Water                             | 7732-18-5   | -      | -      | -      | -      |
| Dipropylene glycol dimethyl ether | 111109-77-4 | -      | -      | -      | -      |
| Colloidal silica, amorphous       | TS*         | -      | -      | -      | -      |

##### CERCLA/ SARA

None

**CAA HAP/CAA ODS/CWA Priority Pollutants:** None

##### Canada

**WHMIS hazard class:** Non-controlled.

#### 16. OTHER INFORMATION

**Reason for revision:** Not applicable  
**Prepared by:** NAPRAC  
**Additional advice:** None

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